

E.D. Briefs --

E.D. Brief #9:

‘*Hybrid Ontos*’ --

Two Exotic Examples.

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for

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Omni-Copyright Statement. This text is a *partially self-exemplifying exposition of, & a record of an ongoing self-critique of, the ideas advanced herein.* The 'ideo-system' behind it is a "meta-dynamical"/'"meta-evolving" conceptual object. The time sequence of changes in the form/content of this text is predicted to be both an illustration and an instantiation of the 'meta-model' of '[ideo-]ontological meta-dynamics' that this text explores, as well as of the 'homeomorphic defect' of that 'meta-model'. We expect that successive editions of this document will document an 'ideo-onto-dynamasis' rather than an 'ideo-onto-stasis', a 'meta-evolving ideo-ontology'; a 'multi-meta-ontic, multi-meta-monic ideo-cumulum'; an expanding, and ever "'thickening"', increasingly 'inter- & intra-connected', "'inter-acted"' network of 'inter-implicatory', 'inter-determinate', 'inter-generative' ideas, elaborated upon a mounting count of 'meta-finite', 'meta-fractal' scales, all exemplifying a "non-standard", 'contra-Boolean logic'; the ontologically dynamical logic of the dialectical "law" of cognition signified by the 'ideo-ontological', "pure-qualitative", Q-algebraic inequation -- $x^2 \neq x$.

This work is a potential contribution to the collective creative property of the Terran human species: assimilate, disseminate, critique, and surpass at will. The author seeks hereby to further neither his monetary riches, nor his public power, nor his personal fame. What he wants, money cannot buy. He hopes, with your help, to build a better self, and to help to do his "'infinitesimal"' part in building a better universe ["'infinitesimal"' differences can matter, as nonlinear dynamics demonstrates]. More monetary wealth will not buy that betterment. More political power cannot impose it. More fame would mainly distract from it. He hopes that you have chosen, or will choose, to build a better you. He holds that this choice entails the profoundest consequences for one's life, as well as for the lives of others. He also holds that such choices belong to you alone. He wishes to share, with you, the forthcoming conceptual riches. He will rejoice, and he will be compensated, if you teach him in turn, help him to correct his errors, and thus advance the common-wealth of all beyond this offering. He also requests your forgiveness in the areas of his many shortcomings, some of which, though determined to strive ceaselessly to overcome them, he will not be able, in a lifetime, overcome. The author is not publicly accessible, but will endeavor to provide private transmittals to you if you indicate publicly, however cryptically -- and he recommends that it be cryptically -- your desire that he should do so. He wants not that his existence, let alone his ego, should be an impediment to that great reverberating propagation of new cognitions, and of emerging new kinds of cognition, of which this text is, at best, an incomplete, imperfect, transitory, and transitional manifestation. He therefore happily foregoes personal credit, except, of course, to his pseudonym, and, by thus renouncing in advance the [remote] possibility of any notoriety resulting thereby, hopes also to retain more lifetime for the continuation of this work. Dialectical ideography as set forth herein is interpreted variously as --

- (0) a dialectical-ideographic language; dialectical mathematics; or mathematics of dialectic, for mathematical «mimesis»/'mimesis' of the 'meta-monic' «aufheben» "'dialectic of Nature" as Totality;
- (1) a calculus of qualo-quantitative change, encompassing an explicit, ideographical arithmetic for the dimensional unit[ie]s or metrical "monads" of classical "dimensional analysis", and, thereby, 'semantifying' the "meaningless" singularities [zero-division-induced, finite-time "infinite" values] of especially the "unsolvable" [in part, because of those very singularities] nonlinear integrodifferential equations and their solution-functions, via their metrical 're-qualification' using those new, explicit 'metrical qualifiers' of this 'dimensional arithmetic', concretizing and operationalizing Plato's «arithmoi monadikoi» & Diophantus's M;
- (2) an alternative, onto-logical, contra-Boolean algebra;
- (3) an ideographic, 'onto-dynamical' "symbolic logic" for the state-space/control-parameter-space, or 'state/control meta-space' "'meta-dynamics" of 'meta-finite', [self-]conversion-singularity 'self-bifurcation';
- (4) a mathematics for modeling the history of mathematical ideas as well as a [psycho]historical algebra and arithmetic for modeling the "'meta-evolution" of the sciences generally; an ideography for the [psycho]history of ideas; an ideography of the "'meta-dynamical" logic of conceptual self-innovation and self-development; a 'philosophical algebra'/trans-Leibnizian, dialectical «characteristica universalis»; an arithmetic/algebra of innovative conception; of the creative conceptual process;
- (5) a rules-system for an ideographical language of qualitative, ontological self-escalation in concretely self-transcending [meta-][superⁿ-]systems;
- (6) a generic algorithm for the 'meta' operation regress; for a trans-Hegelian, 'autopoiesic' version of the «aufheben» operation; and for a "dynamical", 'temporalized', diachronic, "'meta-evolutionary" version of the Russellian/Gödelian "logical types hierarchy";
- (7) a model for a 'meta-fractal', 'contra-Cantorian' theory of totalities, of 'meta-finite' arithmetics, and of the "foundations" of mathematics;
- (8) an arithmetic, algebra, geometry, & analysis built upon certain "non-standard natural numbers", i.e., upon the 'Gödelian meta-natural meta-numbers', a space of non-Musean "hypernumbers" of 2nd degree, 'made up out of "standard", '1st degree' "natural numbers", 'instancing' those "non-standard models of 1st order Peano arithmetic" implied by the 1st-order conjunction of Gödel's completeness & incompleteness theorems, as by the Löwenheim-Skolem theorem, yielding thereby an 'ontologically dynamical', 'de-Parmenideanized', 'de-idealisticized' actualization of Plato's "arithmetic for dialectics", his "'assemblages of idea-monads» or of «idea-units" -- his «arithmoi ideaikoi».

This treatise, in addition to that of 'ideogramic', 'pictogramic', and 'phonogramic' symbolization, draws also upon the power of neo-mythological, allegorical, and mythopoeic -- that is, of "'psychohistorical" -- symbolization to aid in the conveyance of its most urgent messages. Thus, everything about the Foundation is symbolic. Not just the Ideographies. Everything. The author leaves it to the reader to decide what about the Foundation is "'meta-fiction", versus what is real, as a test of the reader's discernment. Dialectical ideography is, he believes, a humble but potent seed. As with the several non-Euclidean geometries that arose from the failed attempts to prove the absoluteness of Euclid's geometry, these non-Parmenidean, 'contra-Boolean', and 'contra-Cantorian', "'onto-logical" and 'onto-dynamical arithmetics' and their algebras of dialectics may bear fruit for humanity only if germinated through the intra- and inter-personal dialogue, and dialectic, of assimilation, critique, refutation, and supercession. Taking to heart the ideas "graphed", 'pictographically', 'ideographically', & narratively [phonogramically], herein, can produce profound transformation in the very identity of the person so taking. Panic in response to perception of the early signs of such transformation by other perceivers of such transformation may elicit, from some of those perceivers, a violent reaction. In particular, intimations, herein, of the 'meta-human' -- Δh -- implications of the 'cumulum' of human[oid] [meta-]evolution is profoundly disturbing to some. The author therefore lodges this all-persons Omni-Copyright statement as containing also a countervailing caveat: he recommends that you disseminate the ideas of this document, &/or related ideas of your own discovery, with careful judgment. Give the friends of humanity a head start vis-à-vis their adversaries. The systems, of dialectical ideography glossed herein continue to evolve & to "meta-evolve" rapidly in our research. They burgeon beneath our feet. Dialectics should inculcate humility. "Perfection" is not a final "'meta-state" that can be finally manifested, but an open-ended, 'uncompleteable', asymptotic process, moving from greater to lesser imperfection. The author realizes that conceptual 'homeomorphic defect' is inescapable for cognizing beings such as ourselves. Even at best, one must always be partly wrong. Even at best, one cannot be finally, completely, & wholly right. One's mental constructs cannot ever be the truth, the whole truth, & nothing but the truth. But one may be right enough for one's time, for one's moment, for one's role, & for one's part; right enough to help one's contemporaries to live through, & beyond, one's time, that they thus, potentially, might enjoy the privilege, the pain notwithstanding, of a vital ['life-ful'] & willing participation in the succeeding epoch of imperfection.

'Hybrid Ontos' [*Dialectical [Partial] Syntheses*] -- *Two Exotic Examples*:

Two Little-Known Participating Causes in the Formation of Earth's "Rain" Phenomenon.

by Miguel Detonacciones.

Preface. Our term *'hybrid ontos'* refers, in *general*, to *ontological categories*, in *this context within* the *overall present, synchronic, systematic, taxonomic dialectic of Nature*, whose *units* are of *higher complexity/determinateness* than are *those* of the *main other kind* of *ontological categories*, the *'self-hybrid ontos'* kind, relative to the *'self-hybrid ontos'* that *they explicitly involve*.

Background. Examples of our *NQ* algebraic representation for the *'self-hybrid ontos'* kind in the *synchronic -- present-day -- taxonomic dialectic of Nature* include, (1) using the *subscript-epithet 'a'* to symbolize "*atoms*", the *'category-symbol'* $\langle \text{aa} \rangle$, which we solve as *connoting* the *ontological category* of the *molecules*, $\langle \text{m} \rangle$; (2) the *'category-symbol'* $\langle \text{mm} \rangle$, which we solve as *connoting* the *ontological category* of the *'pre-eukaryotic' living cells*, $\langle \text{p} \rangle$; (3) the *'category-symbol'* $\langle \text{pp} \rangle$, which we solve as *connoting* the *ontological category* of the *"eukaryotic" living cells*, $\langle \text{e} \rangle$, and (4) the *'category-symbol'* $\langle \text{ee} \rangle$, which we solve as *connoting* the *ontological category* of the *'multi-[eukaryotic]-cellular' living organisms*, "meta-zoa" and "meta-phyta" alike, which we also name, *collectively*, the *'meta-biota'*, $\langle \text{b} \rangle$.

Examples of our *NQ* algebraic representation of the *'[merely]-hybrid ontos'* include (1) the *'category-symbol'* $\langle \text{pm} \rangle$, whose connotations include, for *us*, the *"eating"* of *molecules* by *'pre-eukaryotic' living cells*; (2) the *'category-symbol'* $\langle \text{ep} \rangle$, with connotations of the *"eating"* of *'pre-eukaryotic' living cells* by *"eukaryotic" living cells*, and (3) the *'category-symbol'* $\langle \text{pmh} \rangle$, whose connotations include, for *us*, e.g., the *"eating"* of *human sinus tissue* by *"common toxic cold" bacteria*, already *"softened up"*, for *such bacterial susceptibility*, by *"common viral cold" virus-molecules*.

We find that the *solutions* to *many* of the *"algebraic-unknown"*, *'[merely]-hybrid onto' terms*, of the *general form* $\langle \text{zy} \dots \rangle$, such that $\langle \text{z} \rangle \neq \langle \text{y} \dots \rangle$, are *obscure* for the *modern 'human phenome'*.

That is, the *more complex 'hybrid ontos'*, i.e., the *combinations* of *'self-hybrid ontos'* [with or without *explicit combination also* with the *'«arché»-onto* for the *Domain* in question], which is *precisely* what *they connote*, are *often today not noticed*, as such, *at all*, despite the *fact* that *these hybrids*, or *"mixed cases"*, or *'dialectical [full or partial] syntheses'* are *obtrusively and crucially present* in *our contemporary biosphere*, and in the *present cosmos at large*.

Two Exotic Examples. *Two cases* in point are the *two* ‘*hybrid onto algebraic terms*’ whose actual, physical referents participate crucially, as participating, enabling causes, in *our Earthly phenomenon* of *rain*.

The *episodic rain* of *droplets* of *water* from *our skies* is a *phenomenon* that, as far as we know, is *unique* to *Earth* -- at least *within* the stellar-planetary system of *star*, Sol -- *our Solar* System.

If so, its uniqueness is *coupled* with *its cruciality* for the *sustenance* of *Earth’s equally unique biosphere* as a *whole, including* for the *sustenance* of human[oid] life here.

Liquid water rain often *results* when ‘*autocatalytically*’ *growing ice crystals* in *clouds* of below-freezing temperature achieve *sufficient mass* to fall, *and* do fall, *but* through warmer *air layers* that *melt them* back into *liquid water droplets* by the time *they* strike *Earth’s surfaces*.

But cloud-constituting water droplets, from *surface waters* that *evaporated* -- that were *converted* into *gaseous form*, by the *direct impact* of *Solar photons*, or *indirectly*, by *contact* with warmer, *more* agitated *air molecules*, that were *ultimately* warmed, e.g., by *Solar photons*; thus *converted* into *water vapor* -- from *solid land and liquid surfaces*, *and, if* lifted aloft, *due to their* density, lower than that of *their surrounding air*, *and if* lifted high *enough*, into cool-enough layers of *our atmosphere*, so that *they re-condense*, in such *freezing clouds*, to form *supercooled*, floating, *still liquid water droplets*, have *great trouble freezing* -- *crystallizing, solidifying* -- despite *their* below-*freezing* temperature, into *solid-phase water*, on their own.

These supercooled liquid water droplets need a *catalyst*, an “*ice nucleating agent*” to *trigger their solidification* -- a *nucleus* for *them* to attach to *and* to *crystallize* around. *Once* such “*ice nucleation*” *has occurred, further accretion* of *additional ice-crystals* to this “*seed*” ‘*ice nucleus*’ is *accelerated, forming* larger-and-larger, heavier-and-heavier, e.g., *snowflakes*, *until their* critical-*mass*-induced *precipitation begins*.

Ice crystallization is ‘*acceleratingly*’ *autocatalytic* for *further ice crystallization*.

Prevalent ice nucleation agents include sand, volcanic *dust particles*, *and other dust particles*, *and salt crystal fragments*, swept up to *cloud levels* by *winds*, volcanic eruption processes, etc.

But *these crystallization agents also crucially include* “*micrometeorites*” [*micrometeoroids*] or ‘*microites*’, *typically smaller* in *diameter* than the *width* of a *human hair* -- *therefore small enough* in *mass* *not* to *burn up* in *Earth’s upper atmosphere*. *They rain* down upon the *Earth*, guided in by *Earth’s gravity*, from interplanetary space, *adding* an estimated *~10,000 tons* to *Earth’s mass* yearly by the annual *accretion* of *millions* upon *millions* of *these ‘microites’*.

And *these often magnetic ‘microites’ also participate*, as an *enabling cause*, in the “precipitation” of, well, *liquid water precipitation itself!*

The *interaction* of *units* assigned to *multiple qualitatively distinct, ontologically distinct 'self-hybrid' ontological categories* of our '*dialectic of Nature synchronic meta-model*'-- the *pre-nuclear bosonic "particles"* of the ' \mathcal{Q}_n ' *ontological category*, that are the *Solar photons, bathing Earth's surface*, the *atmospheric air/wind molecules*, of the ' \mathcal{Q}_m ' *ontological category*, and the *unbonded atoms* of the ' \mathcal{Q}_a ' *ontological category*, forming, in part, the '*microites*' -- that, together, produce *Earth's H₂O "rain" phenomenon*, have *only recently* been *recognized* as *so doing* by *science* -- *especially* via the role of the *molecular/atomic*, ' \mathcal{Q}_{ma} ', "*interplanetary grains*" or "*micrometeoroids*".

Thus, *just one* of the *multiple «species»* of *what* is *connoted* by the '*hybrid onto term*', "*namings*" the *ontological category* "*named*", by *us*, ' \mathcal{Q}_{man} ', in that '*meta-model*', is the *phenomenon* of *Earth's rains*.

The *category-symbol* ' \mathcal{Q}_{man} ' "classifies" [or '*taxonomizes*'] the *phenomenon* of, in *this example*, *microites-made-rain*, by *indicating* the *multiple 'self-hybrid' ontological categories*, or '*taxons*', that are *involved* in *this phenomenon*, i.e., the '*self-hybrid' ontological categories* in which the *causal agents* "*behind*" *this phenomenon* *inhere*.

However, *that represented* as ' \mathcal{Q}_{man} ' is *not* the *only combination* of *active 'self-hybrid' ontological category «monads»* that *produces rain*.

It *has more recently* been *discovered* that *certain kinds* of *bacteria, among them*, the *bacteria* of *category* "*Pseudomonas syringae*", *can also* serve as *nucleation agents*, in *clouds*, for the *formation* of *ice crystals* that *later melt* to *form rain drops*.

The '*hybrid category*' of our '*dialectical theory of everything presently existent*', and of its '*synchronic meta-model*' of our *cosmos*, that answers to this *other pathway* of *rain causation*, is ' \mathcal{Q}_{pmn} '.

Its ' \mathcal{Q}_p ' *component* *represents* the *presently-existing, Earth-borne* '*pre-eukaryotic living cells*' that are, e.g., the "*Pseudomonas syringae*" *bacteria*.

Its ' \mathcal{Q}_m ' *component* *represents* the *molecules* of *air, water, and enzymatic protein* that are *involved* in this *causal pathway*.

Its ' \mathcal{Q}_n ' *component, again, represents* the '*pre-nuclear particles*', *specifically*, the *photons* of *Solar light*, that *help evaporate water molecules* up to *cloud-level* in the *first place*.

Such **bacteria**, **too**, are swept up to **cloud level** by that **photons-driven evaporation** of **surface liquid water**, **along with that water**. It is estimated that $\sim 2 \times 10^6$ **tons** of **such microbes**, **individually** miniscule in **mass**, rise **cloud-ward** via this **evaporation process** on **Earth daily!**

P. syringae bacteria have *ina* [ice nucleation-active] **genes** that **express** in the **production** of INA [Ice Nucleation-Active] **proteins**, **enzymes** that **catalyze ice formation**, on **Earth's surface**, on, e.g., **plant surfaces**, **and** in the **clouds**, e.g., as **snowflake ice-nuclei**. **These** INA **proteins** do so by translocating, from the **inner bacterial cytoplasm**, to the **outer bacterial membrane** on the **surface** of **each such bacterium**, **where these proteins act** as **nuclei** for **ice formation**.

P. syringae bacteria, as **other** «**species**» of “**ice nucleator**” **microbes**, **live**, e.g., on **surface plants** -- such as on **plants' leaves** -- **as well as** in **clouds**. **Their density** on **leaves** is **typically** $\sim 100,000$ **microbial organisms per centimeter**. **Their ina genes and their** INA **proteins result** in **accelerated frost formation** on such **plants**, **including** on **human crop plants**, e.g., **sugar cane crops**, in **air temperature ranges** for which such “**frost bite**” **would not otherwise develop**. **They thus cause** millions of dollars of **crops damages and losses**. **Perhaps thereby they also render** the **plants' cells** “**softened up**”, by **freeze-rupture**, **thus rendering their cells more accessible** to **consumption** by **these bacteria** [‘**pb**’]. **Such consumption converts dead and dying plants' biomass** into **bacterial biomass**, **raising their rate** of **self-reproduction** of **their biomass**, **and thus increasing their Darwinian fitness**.

We further speculate that **this ‘ice crystallization catalysis capability’** of, e.g., ***P. syringae bacteria***, **may also increase** the ‘**onto-mass**’ **self-reproductive rate** -- **the Darwinian fitness** -- of **its microbial populations**, by **expanding their ecosphere**, when ***P. syringae bacteria*** fall from the **skies**, in the **rain** that **they helped to induce**. **Once cloud-borne**, **they precipitate their own precipitation**, **potentially** into **terrain** that is **new** to **this** «**species**» -- ‘**new niche-terrain**’.

It is estimated that, **planet-wide**, ~ 92 **quadrillion** [10^{15}] **gallons** of **water evaporate** from **Earth's surfaces each year**, **and** that a **water vapor “standing army”** of $\sim 25 \times 10^{15}$ [~ 25 million billion] **pounds** of **water molecules** occupies **Earth's skies** at **all** times. Were **it** to **precipitate** as **liquid water all at once**, **it could** cover the **Earth's surfaces** with a **full inch**, +, of **water worldwide**.

The **clouds** of **water vapor** that **float** in **those skies contain as much as** $\sim 100,000$ **microbes per cubic meter**.

The **human body** is $\sim 60\%$ **liquid water**. The **human brain** is $\sim 70\%$ **liquid water**. The **human lungs** are $\sim 90\%$ **liquid water**. [Of course, the “**hot air**” that **human bodies also generate also contains water vapor** -- of **more “mass”** with **some than** with **others**]. The **surface-waters-replenishing rains generated** by **both** ‘**pmn**’, **and** ‘**man**’ are **crucial** to the **reproduction** of the **pre-human/exo-human life** of the **landed noosphere-biosphere** of **Earth**, **as well as that of its humanity**.

In terms of the undergirding generic \mathbb{N}^Q arithmetic for dialectic, the ‘category-symbol’ that includes the bacteria-catalyzed ice-formation pathway to rain, ‘ \mathbb{P}_{mn} ’, corresponds to the generic ‘meta-numeral’ of ordinal number 25, ‘ \mathbb{I}_{25} ’, while the ‘category-symbol’ for the ‘microites’-catalyzed ice-formation pathway to rain, ‘ \mathbb{I}_{man} ’, corresponds to the generic ‘meta-numeral’ of ordinal number 13, ‘ \mathbb{I}_{13} ’.

These two distinct causes of “the same” phenomenon of liquid water rain, as represented in our ‘dialectic of Nature synchronic meta-model’, are far apart in their combinatoric complexity -- namely, are $25 - 13 = 12$ units of complexity apart -- if we use the immanent, ‘cardinal metric’ of complexity embedded in the undergirding generic dialectical arithmetic.

Yet they converge in difficult-to-distinguish specific variants of “the same” general phenomenon: rain.

These two examples of ‘ontological hybridization’ thus point up the nuanced subtleties involved in solving for the potential meaning of categorially-combinatoric, ‘hybrid/dialectical synthesis’ algebraic terms, that are of initially unknown meaning, like ‘ \mathbb{I}_{man} ’ and ‘ \mathbb{I}_{pmn} ’. “The same” generic phenomenon can have ontologically disparate specific causes, that each seemingly produce “that same” [general] effect. The “differentia specifica”, the qualitative differences, distinguishing those disparate «species» of causes, and their disparate «species» of results, can be essentially indiscernible for the naked human sensorium -- if it is unaided by complex instrumental extensions. Even then, careful research is needed to discern them, and the different causes and effects may not be recognized for protracted periods -- even for millennia.

In Nature at large, these two causes of rains, and perhaps others as well, operate in a “mixed mode”, all “jumbled” together. Were human[oid] laboratory experiments to “isolate” these causes into separate “pure” forms, then these forms would become ‘ $\mathbb{I}_{hman} \leftrightarrow \mathbb{I}_{269}$ ’ and ‘ $\mathbb{I}_{hpmn} \leftrightarrow \mathbb{I}_{281}$ ’, not just ‘ $\mathbb{I}_{man} \leftrightarrow \mathbb{I}_{13}$ ’ and ‘ $\mathbb{I}_{pmn} \leftrightarrow \mathbb{I}_{25}$ ’.

For more background about these two ‘co-causes’ of rain, see the Youtube video with the following URL: <https://www.youtube.com/watch?v=Uu3kSIQaRxc>, for the episode of the Weather Channel’s series “Secrets of the Earth”, entitled “Rain” [original air date **23MAY2013**].